

CURRICULUM VITAE

Dr Sylvana V. Chrysakopoulou

PERSONAL																	
NAME – SURNAME	Sylvana (Vasiliki) Chrysakopoulou																
TITLES	BA in Philosophy, M.Phil, PhD in History of Philosophy Post Doctoral Fellowship in Classics																
NATIONALITY	Greek																
ADDRESS	16, Kordeliou St., 17121 Nea Smyrni, Athens, Greece																
TELEPHONE	+306945410300																
E-MAIL	sylchrys@uoi.gr																
LANGUAGES	<table> <tr> <td>Modern Greek</td><td>Native</td></tr> <tr> <td>Ancient Greek</td><td>Very Good (BA, MPhil, PhD, Post Doctorate)</td></tr> <tr> <td>French</td><td>Very Good (D.E.A., Doctorat)</td></tr> <tr> <td>English</td><td>Very Good (Post Doctoral Dissertation)</td></tr> <tr> <td>Latin</td><td>Good (BA)</td></tr> <tr> <td>German</td><td>Good (Zertificat)</td></tr> <tr> <td>Italian</td><td>Good (Postdoctoral Fellowship in the SNS, Pisa)</td></tr> <tr> <td>Spanish</td><td>Good (Visiting Professorship in Lima-Peru, U.C.P)</td></tr> </table>	Modern Greek	Native	Ancient Greek	Very Good (BA, MPhil, PhD, Post Doctorate)	French	Very Good (D.E.A., Doctorat)	English	Very Good (Post Doctoral Dissertation)	Latin	Good (BA)	German	Good (Zertificat)	Italian	Good (Postdoctoral Fellowship in the SNS, Pisa)	Spanish	Good (Visiting Professorship in Lima-Peru, U.C.P)
Modern Greek	Native																
Ancient Greek	Very Good (BA, MPhil, PhD, Post Doctorate)																
French	Very Good (D.E.A., Doctorat)																
English	Very Good (Post Doctoral Dissertation)																
Latin	Good (BA)																
German	Good (Zertificat)																
Italian	Good (Postdoctoral Fellowship in the SNS, Pisa)																
Spanish	Good (Visiting Professorship in Lima-Peru, U.C.P)																

EDUCATION	
2005-2006	SCUOLA NORMALE SUPERIORE (SNS, Pisa, Italy) <i>Department of Classics</i> Postdoctoral research under the supervision of Glenn W. Most Translation of Plato's <i>Parmenides</i> into English (published by Parmenides Publishing, 2010)
1996 – 2003	PARIS IV, SORBONNE (Paris, France) <i>Department of History of Philosophy</i> Doctorat Nouveau Régime (Ph.D.): submitted in December 2003 under the title: <i>Théologie versus Physique dans la Poésie Présocratique: De Xénophane à Empédocle</i> Distinction (Très Honorable avec les Félicitations du Jury) The viva took place in Paris IV (Sorbonne) on the 26 th of March 2004 Members of the examining Committee: 1. MALCOLM SCHOFIELD (UNIVERSITY OF CAMBRIDGE, SAINT JOHN'S COLLEGE) 2. PHILIPPE HOFFMANN, DIRECTEUR D'ETUDES (ECOLE PRATIQUE DES HAUTES ETUDES) 3. GILBERT ROMEYER-DHERBEY, DIRECTEUR DU SEMINAIRE LEON ROBIN (PARIS IV, SORBONNE) 4. JEAN FRERE (UNIVERSITE DE STRASBOURG MARC BLOCH) 5. EVANGELOS MOYTSOPOULOS (ACADEMIE DE PARIS, ACADEMY OF ATHENS)
1995-1996	PARIS IV, SORBONNE <i>Department of History of Philosophy</i> Diplôme d'Études Approfondies (M.Phil.) Title: L'hymne à Zeus de Cléanthe et le <i>De Mundo</i> pseudoaristotélicien” Distinction (Très Bien)

	<p>CAPODISTRIAN ATHENS UNIVERSITY <i>Department of Comparative Studies</i> Ph.D. (interrupted to pursue studies in the Sorbonne University (Paris IV). <i>Department of Archaeology</i> Postgraduate studies in Ancient Greek Religion.</p> <p>Theme: The Platonic myth of Er and its parallels in the Greek tragedy and iconography.</p>
	<p>CAPODISTRIAN ATHENS UNIVERSITY <i>Department of Philosophy</i> B.A. in Philosophy</p> <p>Distinction (Excellent)</p>
	<p>EVANGELIKI SECONDARY <i>PROTYPOS</i> SCHOOL Apolyterion</p> <p>First class degree (19,9)</p>

SCHOLARSHIPS	Scholarships granted to support postgraduate studies based on distinctions	
2005 –2006 2002 – 2003 2001 - 2002 2000 - 2001 1996 – 1999	Ministry of Education (Athens-Rome) Leventis Foundation Scholarship, Paris Leventis Foundation Scholarship, Paris NATO Scholarship on Philosophy, Athens-Greece Onassis Foundation Scholarship, Athens-Greece	Scuola Normale Superiore, Pisa Clare College, Cambridge Paris IV, Sorbonne Paris IV, Sorbonne Paris IV, Sorbonne
AWARD 1988	Archbishop Award Award for the highest grade achieved at college on a national level. <div>Athens</div>	

PUBLICATIONS	
to be published in 2026	<p><i>His mother's son: Socrates between Xenophanes, Euripides and Aristophanes in Plato's Symposium</i>, Religion and Platonism, CUP, Cambridge 2026</p> <p><i>The Reception of an Idea in Scholarly Traditions of Late Antiquity (From Hellenism to Christianity</i>, ed. Sylvana V. Chrysakopoulou, in <i>Philosophy as a Way of Life: Text and Studies Series</i> Editors: Michael Chase, Eli Kramer, and Matthew Sharpe, Brill</p>
to be published in 2025	<p>“Comment définir l’Être Uniforme (μονοειδές) dans le <i>Banquet</i>: la première expérience de la lumière philosophique avant Plotin’, <i>L’oeil et le soleil. Réflexions sur la lumière et le feu dans la pensée antique</i>, ed. Anca Vassiliu, Initiatives Sciences de l'Antiquité, Chôra, Sorbonne Université, 2025</p> <p>with B. Berruecos Frank – (eds.), G. Most, <i>et al.</i>, <i>Senofane Eleagiaco</i>, Academia Verlag, Baden-Baden 2025</p>
2023	<p>‘Euripide dans le Banquet de Platon’, in the Proceedings for the VIII Simpósio Internacional de Estudos Antigos: <i>Sócrates, Eurípides, Aristófanes e Nietzsche</i> – diálogos interdisciplinares, ed. Maria Cecilia Miranda Coelho, <i>Nunt.</i></p>

	<p><i>Antiquus</i>, Belo Horizonte, v. 19, n. 2, pp 219-246, 2023</p> <p>Πλάτωνος Συμπόσιον, Πρόλογος Σ.Χρυσακοπούλου, <i>Carpe Diem</i> 2023, 39-61 (introduction in modern greek)</p> <p>Πλάτωνος Πρωταγόρας, Εισαγωγή, Μετάφραση, Σχόλια, <i>Carpe Diem</i> 2023 (in modern greek)</p>
2018	<p>‘The “theology” of the first philosopher-poets: the case of Xenophanes’, in “God, Religion and Society in Ancient Thought: From Early Greek Philosophy to Augustine”, eds Giovanni Giorgini and Elena Irrera, Academia – Nomos Verlag (Sankt Augustin), 2023, pp 63-78</p> <p>‘Du Banquet de Xénophane aux Purifications d'Empedocle’, <i>Caliope</i>, 2018, vol.35, online publication</p> <p>‘Xenophanes in Plato's <i>Sophist</i> and the first philosophical genealogy’, <i>Trends in Classics</i> 2018, vol. 10, issue 2, pp 324-337.</p>
2017	<p>‘La Théologie de Xénophane’ in <i>Physiologia</i>, Topics in Presocratic Philosophy and its Reception in Antiquity,’ eds Christian Vassallo, Georg Woerle, AKAAN Einzelschriften, Wissenschaftliger Verlag, Trier 2017, pp169-197</p>
2016	<p>‘Is Parmenides a Pythagorean? Plato on <i>Theoria</i> as a Vision of the Soul’, <i>Pythagorean Knowledge from the Ancient to the Modern World: Askesis, Religion, Science</i>, eds. Almut-Barbara Renger and Alessandro Stavru, Harrassowitz Verlag, Berlin 2016, pp 77-92.</p>
2015	<p>‘The Beauty and the Beast: Aphrodite and Teratogenesis in Empedocles' Cosmogony’ in <i>Hybrids and Extraordinary Beings: Deviations from "Normality" in Ancient Greek Mythology and Modern Medicine</i>, eds. Panayotis N. Soucacos, Ariadne Gartzou Tatti, Minas Paschopoulos, Medical Editions Konstantaras, pp79-87</p> <p>‘Jour et nuit dans le proème parménidéen’, <i>Diotima</i> 2015, vol.43, pp 7- 14.</p>
2014	<p>with BENOÎT CASTELNÉRAC (ed.), <i>Plato's Parmenides, Origins and Aporias of a Dialogue on the One. Le Parménide de Platon, les origines et les impasses d'un dialogue sur l'un</i>, Canadian Philosophical Review/Revue canadienne de philosophie, Vol. 53, No. 3, September/Septembre 2014, Special Issue. Numéro spécial, CUP</p>
2012	<p>‘Wonder and the beginning of Philosophy in Plato’, <i>Practices of Wonder</i>, ed. S.Vassalou, Pickwick Publications, Wipf and Stock Publishers, Oregon 2012, pp 88-120</p>
2010	<p><i>Plato's Parmenides: Text, Translation and Introductory Essay</i>, ed. Glenn Most, Introduction Douglas Hedley, Arnold Hermann, Parmenides Publishing, 2010</p>
2006	<p>‘Heraclitus and Xenophanes in Plato's <i>Sophist</i>’, <i>Ariadne</i> 2010, vol. 16, 75-98</p> <p>‘La notion xénophanienne de transcendance divine dans le <i>Traité Du Monde aristotélicien</i>’, <i>La transcendance dans la philosophie grecque tardive et dans la pensée chrétienne</i>, Actes du VIe Congrès International, E. Moutsopoulos, G.Lekkas,Vrin, Paris 2006, pp 16-22.</p> <p>‘La notion xénophanienne de transcendance divine dans le <i>Traité Du Monde aristotélicien</i>’, <i>La transcendance dans la philosophie grecque tardive et dans la pensée chrétienne</i>, Actes du VIe Congrès International, E. Moutsopoulos,</p>

	G.Lekkas, <i>Diotima</i> 2006, vol.34, pp 20-30
2002 (before PhD submission)	‘L’agôn: La guerre pacifique qui a mené à la naissance de la philosophie en Italie du Sud’, <i>La Philosophie et la Paix</i> , Actes du XXVIIIe Congrès International de l’Association des Sociétés de Philosophie de la Langue Française, Vol. I, G. Ferrandi, M. Malaguti, G. Volpe, Vrin, Paris 2002, pp 91-94.
1990 (before B.A)	‘Politics as an Art of Weaving’, <i>Politics and the Statesman</i> , Athens,1990, International Association for Greek Philosophy, ed. K. Boudouris, 1990 (in modern Greek)

EMPLOYMENT	
July 2014-present	As. Professor of Classics, Department of Classics, University of Ioannina (tenure)
June 2013- July 2014	Adjunct Professor of Ancient Philosophy - School of National Defence, Special Advisor for the Minister of National Defence in Educational Matters
September 2012 -June 2013	Special Advisor for the Minister of Foreign Affairs (former Commissioner in Brussels).
March -August 2012	Freelance Researcher in the Library of the Hellenic Parliament in Athens (Archive project on the18th century Travellers in Greece)
August 2008-September 2011	Part-time Employee in the Hellenic Parliament Foundation for Democracy (Athens-Greece)
September 2006-September 2009	Adjunct Lecturer in Ancient Greek Philosophy, University of Crete, Department of Philosophy and Social Sciences (Rethymnon-Crete)
February 2005 – September 2006	Adjunct Lecturer in Ancient Greek Philosophy, University of Patras, Department of Philosophy (Patras-Greece)

PROFESSIONAL EXPERIENCE	
May 2004 – 2006	Supervisor and Translator in “Electra” Publishing House (Athens-Greece) Series ‘Philosophy as a way of Life’ Forthcoming translations into modern Greek: P.Hadot, <i>Exercices Spirituelles et Philosophie Antique</i> P.Hadot, <i>La citadelle intérieure</i> Ilsetraut et Pierre Hadot, <i>Le Manuel d’Epictète et son commentaire néoplatonicien.</i>

OTHER INFORMATION	
	Before receiving her doctorate, Dr Chrysakopoulou trained in anthropology at the “Ecole des Hautes Etudes” and in the “Centre Louis Gernet” on Ancient Greek society and religion and was a constant participant of the seminars and conferences in this field during the years 1995-2001. She bore a particular interest on the seminars of Jonathan Barnes, Gilbert Romeyer Dherbey, François Lissarague, Claude Calame, Jesper Svenbro, Philippe

	<p>Hoffmann who could report on her work. She was given the opportunity to present some aspects of her doctoral research in the Ecole Normale Supérieure (Paris) thanks to professor André Laks and has taken active part in all seminars and colloquiums organised by him in Lille as well as by Professor David Sedley at Cambridge.</p>
<u>Seminars</u>	<ol style="list-style-type: none"> 1. SEMINAIRE DE L'ECOLE NORMALE DE PARIS SUR LA PHILOSOPHIE PRESOCRATIQUE, ANDRE LAKS 2. CAMBRIDGE-LILLE SEMINAR (DAVID SEDLEY, ANDRE LAKS) 3. SEMINAIRE LEON ROBIN (PARIS IV, SORBONNE) SUR LA PHILOSOPHIE ANCIENNE GILBERT ROMMEYER DHERBEY, ANDRE LAKS) 4. SEMINAIRE DE LILLE III SUR LA PHILOSOPHIE ANCIENNE (ANDRE LAKS) 5. SEMINAIRE DE L'ECOLE PRATIQUE DES HAUTES ETUDES SUR LE NEOPLATONISME (PHILIPPE HOFFMANN) 6. SEMINAIRE DE PARIS I (SORBONNE) SUR L'ANTHROPOLOGIE DE L'IMAGE (FRANÇOIS LISSARRAGUE) 7. SEMINAIRE DU CENTRE LOUIS GERNET SUR LA LITTÉRATURE GRECQUE (CLAUDE CALAME) 8. SEMINAIRE DE PARIS I SUR LA LITTÉRATURE GRECQUE (JACQUES JOUANNA)
<u>Symposia-Workshops</u>	<p>Dr Chrysakopoulou has participated in more than 40 international conferences and workshops during the past 25 years. The most important are the following:</p>
1998	<p>Conference on Neoplatonism, International Society for Neoplatonic Studies-University of Crete, Department of Philosophy (Rethymnon-Crete, July 1998) Paper: Heraclitus and Plotinus</p>
2000	<p>XXVIIIe Congrès International de l'Association des Sociétés de Philosophie de la Langue Française, 'La Philosophie et la Paix', Bologna-Italy, August 2000 (published, Vrin 2002) Paper: L'agôn: La guerre pacifique qui a mené à la naissance de la philosophie en Italie du Sud</p>
2004	<p>Eleatica 2004, Alle Origini dell'Eleatismo, Fondazione Alario per Elea-Velia, organized by Livio Rossetti (Ascea-Italy, 14-16 September 2004) Paper: Elements éleatiques chez Xénophane</p> <p>II Symposium Praesocraticum : La Construzione del discorso filosofico nell'età dei Presocratici, organized by Glenn Most and Maria Michela Sassi in Scuola Normale Superiore (SNS) (Pisa-Italy, 16-18 September 2004) Paper: L'immutabilité du <i>Noûs</i> divin chez Xénophane et Parménide.</p> <p>VI Congrès International de Philosophie grecque, de langue française, Philosophie Grecque Tardive et Pensée Chrétienne, University of Athens (Athens-Greece, 22-26 September 2004) Paper: Le modèle xénophanien de transcendance divine dans le <i>Traité du monde</i> aristotélicien. (published, Vrin 2006) International Conference on Ancient Philosophy,</p>
2005	<p>'Philosophy in Assos', organised by Orsan Oymen, (Assos-Turkey, 4-7 July 2005) Paper: Is Heraclitus a unique thinker?</p>
2006	<p>Workshop on <i>Hippias Minor</i> organized by Panos Dimas, University of Oslo (Oslo-Norway, 31 May- 3 June 2006). Paper: Hippias and the arts and crafts</p> <p>Symposium Heracliteum Secundum, University of Mexico, organized by Enrique Hülz (Mexico city, 26- 29 June 2006).</p>

	<p>Paper: Heraclitus and Xenophanes</p> <p>Second Conference on Monotheism in Antiquity, University of Exeter (Exeter-U.K., 17-19 July 2006).</p> <p>Conference on Plato and Hesiod, University of Durham, Department of Classics (Durham, U.K., 26 - 28 July 2006).</p> <p>Paper: Plato versus Hesiod in the <i>Sophist</i></p> <p>Workshop organized by and Douglas Hedley (Clare College, Cambridge) and myself in Hyele Institute (Athens 19-21 May 2007)</p> <p>Paper: 'Introduction to Plato's <i>Parmenides</i>'</p> <p>International conference on 'Light and Darkness in Greek and Roman Mythology and Religion', University of Patras, Department of Classics (Patras 6-8 July 2007)</p> <p>Paper: Jour et nuit dans le proème parméniéen</p>
2007	
2008	<p>'A sense of Wonder', International Conference at the Center of Research in the Arts, Social Sciences and Humanities (CRASSH) (Cambridge-U.K., 4-5 June 2008).</p> <p>Paper: Wonder and the Miraculous in Ancient Philosophy</p> <p>'Plato's <i>Sophist</i> and the <i>Theaetetus</i>', Mediterranean Section of the IPS, University of Barcelona, organized by J.Monserrat (Barcelona-Spain, 27-29 October 2008).</p> <p>Paper: Plato on poetry in the <i>Sophist</i></p>
2010	<p>Celtic Conference on Classics (CCC), University of Edinburgh, 'Conference on the Presocratics' organized by the IAPS (Edinburgh-Scotland, 28-31 July 2010)</p> <p>Paper: 'The first Platonic Doxography in the <i>Sophist</i>'</p> <p>Colloquium on 'Pythagoreanism' organized by Gabrielle Cornelli, University of Brazilia (Brazilia, 22-26 August 2011)</p> <p>Paper: Plato and the pythagoreans on the transmigration of the soul.</p>
2011	<p>I was the organizer of the first International Conference on Plato's <i>Parmenides</i> which was held in Chania (Crete-Greece) in the Centre of Mediterranean Architecture (CMA) from the 26th to the 30th of September 2011. The Proceedings of the Conference are published by the Canadian Review <i>Dialogue</i> in a special volume dedicated to Plato's <i>Parmenides</i>. The selected papers are both in English and in French. Benoit Castelnérac and myself are the editors.</p>
2012	<p>Keynote speech in the Conference on 'Passions and emotions in Ancient and Modern Philosophy', 'Philosophy in Assos', (Assos, Turkey, 3-5 July 2012)</p> <p>Paper: The notion of wonder in Plato and the beginning of philosophizing.</p>
2013	<p>Forms and Transformations of Pythagorean Knowledge: Askēsis – Religion – Science (Freie Universität, Berlin, 22-24 October 2013)</p> <p>Paper : Plato on theoria and the transmigration of the soul.</p>
2015	<p>Raison et révélation: L'héritage critique de l'Antiquité. Critique et licence dans la Grèce antique, Université de Liège, 2-4 Mars, Département de Philosophie.</p> <p>(I participated in the above meeting while being an Erasmus visiting professor in the Department of Philosophy invited by the FNRS researcher Marc-Antoine Gavray)</p>
2016	<p>'Presocratics and papyrological tradition', University of Trier, 22-24 September 2016, organized by Dr Christian Vassalo and Professor Georg Woerle, Classics Department</p> <p>Paper: Xenophane's theology</p>
2017	<p>1st Conference in medical humanities: <i>Hybrids and extraordinary beings. Deviations from normality in ancient greek mythology and morern medicine</i>, Medical School, University of Ioannina, 26-27 May 2017</p>

2018	<p>Paper : Teratogenesis in Empedocles' cosmogony (in modern greek)</p> <p>Journée d' études organisé par Constantin Macris dans le cadre du projet "Du monothéisme chez les présocratiques: Textes, interprétations, appropriations", Laboratoire d' études sur les monothéismes (UMR 8584, CNRS), Institut protestant de théologie, Paris le 16 Octobre 2017.</p> <p>La théologie hénothéiste de Xénophane et sa réception</p> <p>Séminaire "Présocratique": "Les dieux chez les penseurs présocratiques" UFRJ, Centre Léon Robin (Paris IV- Sorbonne)</p> <p>24 Avril : La théologie préplatonicienne selon Aristote 29 Avril : Xénophane versus Hésiode. Une reconsidération</p> <p>AFEM: Maison de la vie associative, Paris 16 Juin Presentation: La construction du genre féminin chez Platon dans le <i>Banquet</i> de Platon</p> <p>Sixth Biennial Conference (IAPS 6): European Cultural Centre of Delphi, 25-29 June International Association for Presocratic Studies, organized by Richard McKirahan</p> <p>Paper: From Xenophane's banquet to Plato's Symposium.</p>
2019	<p>1st semiSabbatical leave: February to August. From May to July, I pursued my research in the Centre Leon Robin (Paris IV, Sorbonne), where I was formally invited by Rossella Saetta Cottone who is leading the doctoral seminar on the Presocratics and where I regularly participate. There, I was given the occasion to work on my new book in English under the title <i>From Xenophanes' banquet to Plato's Symposium</i>. Meanwhile, as a full member of the IPS (International Platonic Society), I participated in the IPS Conference on Plato's <i>Parmenides</i> (which I have translated into English in 2010 as shown in my list of publications) and which took place in Paris from the 15th to the 19th of July.</p> <p>In November 2019, I participated in the colloquium "Ancient Images from Greece in the New World", which took place in the Brazilian Embassy in Athens and thanks to which I organised two lectures on the reception of classical texts in the cinema at the University of Ioannina given by</p> <p>1.Professor Martin M. Winkler (George Mason University, USA) who gave a lecture on the subject The arrow and the axes: How to present a difficult passage in the <i>Odyssey</i> (November 27th)</p> <p>2.Professor Maria Cecilia Miranda Coelho (Federal University of Minas Gerais, Brazil) who lectured on the subject of Orpheus in the New World (December the 3rd)</p>
2020	<p>I participated in the Presocratics' seminar at Paris IV (Sorbonne) lead by Rossella Saetta Cottone on the 10th of October 2020 on the general theme "Les Dieux chez les présocratiques" and gave a lecture under the title: La critique des adresses aux dieux dans les banquets par Xénophane et sa reprise par Platon. (The seminar did not continue after my talk because of Covid-19 restrictions)</p>
2021	<p>I was invited to participate in the first Presocratics' seminar at Paris IV (Sorbonne) lead by Rossella Saetta Cottone on the 19th of November 2021, in order to be a respondent to the first speaker of the new series of seminars under the general title "La pensée archaïque et son contexte" La Grace Violente du Dieu: Une interprétation du Zeus dans l'Orestie d'Echyle à la Lumière de la théologie présocratique.</p> <p>I organized 5 on-line sessions for my post-graduate seminar during the first term in Ioannina University on " Philosophy and Religion in Antiquity" from Friday the 12th of November to Thursday the 23rd of December</p> <p>1.Professor David Konstan (N.Y.U.): Xenophon's subversive Socrates in the Memorabilia:</p>

2022	<p>Between Ethics and Religion, November the 12th</p> <p>2.Professor Harold Tarrant, (University of Newcastle): Problems with Prayer: the subversive nature of Plato's Second Alcibiades Friday, December the 3rd</p> <p>3.Professor Richard Seaford (University of Exeter): "Aeschylus and the Pythagoreans", December the 10th</p> <p>4.Professor Glenn Most (S.N.S, Pisa/ University of Chicago): "On the relation between Xenophanes' hexametric and elegiac poetry" Friday, December the 17th</p> <p>5.Professor Andrei Lebedev (University of Rethymnon, Academy of Moscou) on "Democritus on Iranian Magi and ancient religion" (Thursday, December the 23rd)</p> <p>February the 4th</p> <p>I gave a talk on "Euripides in Plato's <i>Symposium</i>" at the International on line Symposium which took place in Brazil and was organized by Professor Maria Cecilia Miranda Coelho (Federal University of Minas Gerais, Brazil) 2/2/2022-4/2/2022 : VIII Simpósio Internacional de Estudos Antigos: Sócrates, Eurípides, Aristófanes e Nietzsche – diálogos interdisciplinares, sob os auspícios de Dioniso. https://www.fafich.ufmg.br/simpósiofiloantiga8/ Sessão 9: Chrysakopoulou, Konstan</p> <p>1. April, the 8th: I gave a three hour lecture in French on <i>Euripides in Plato's Symposium</i> (Euripide dans le <i>Banquet</i> de Platon) at the E.N.S. (École Normale Supérieure) in Paris within the frame of the seminar organized by R.-S. Cottonne and C. Mauduit on Euripides.</p> <p>2. May, the 20th and the 21st of May (ENS, Paris) I participated at the International Colloquium R.-S. Cottonne and C. Mauduit organized on « L'Électre d'Euripide et ses personnages: les Nouvelles voies de la tragédie »</p> <p>3. June, 8th-9th</p> <p>I organized a workshop in english and French, which took place at the University of Ioannina under the auspices of the Rector of the School of Philosophy on <i>"Philosophy as a way of life: the reception of an idea in scholarly traditions of the antiquity to the Medieval times (hellenism, judaism, Christianity)"</i> <i>La philosophie comme manière de vivre : la réception d'une idée dans les traditions savantes de l'Antiquité jusqu' à l'époque médiévale : (hellénisme, judaïsme, christianisme)</i></p> <p>8th of June 2022, Department of History, Centre for Research of Classical Antiquity and Medieval Studies, University of Ioannina</p> <p>Chair: Professor Douglas Hedley (The Cambridge Centre for the Study of Platonism, Chair of Hermeneutics and Metaphysics, Faculty of Divinity, Clare College, Cambridge)</p> <p>Dr Gareth Polmeer, Royal College of Art</p> <p><i>Appearance and Image: Neoplatonic Themes in Contemporary Aesthetics</i></p> <p>Clelia Attanasio (Cambridge University, Clare College): <i>Dionysius Application of Theurgy into Sacramentalism Through the Figure of Moses</i></p> <p>Fr Dominic White (Cambridge, Blackfriars): <i>Why Plato needs the body and Christians need Plato</i></p> <p>Benoît Castelnérac (Université de Sherbrooke, Canada) : <i>Corruption de la jeunesse, justice et injustice dans la dialectique grecque ancienne.</i></p> <p>Sylvana Chrysakopoulou (Ioannina University): <i>How Strepsiades the twister turned Socrates' attention from heavens to earth: the origins of philosophical μεταστροφή leading to μετάνοια</i></p> <p>Elias Koulakiotis (Ioannina University)</p> <p>"Alexander the Great as philosopher: Invention and afterlife of a political myth"</p> <p>Evangelos Karakasis (Academy of Athens, University of Thessaloniki): <i>Philosophy as a way of life in Philostratus.</i></p> <p>Sébastien Morlet (Sorbonne Université) : <i>La philosophie grecque comme discipline théorique dans la pensée patristique grecque.</i></p> <p>John Petropoulos (CHS University of Thrace, Greece): <i>"Before Abraham was, I am" (John 8:58): Justin Martyr's appropriation of pagan philosophy as a way of life'</i></p> <p>Le dualisme conceptuel <i>ius/fas</i> sous le regard du Haut Moyen Âge : un exemple sévillan.</p> <p>Daniel Tolan (Cambridge University, Clare College): <i>Origenes on Philosophy as a way of life</i></p> <p>4.June, the 29th: Seventh Biennial Conference της IAPS (International Association for Presocratic Studies) which took place at the European Cultural Centre of Delphi (Greece)</p>
------	---

<p>2023</p>	<p>under the presidency of Richard Mc Kirahan (Chair of Organizing Committee)</p> <p>5. Paper: The Platonic Sun dispersing Aristophanes' <i>Clouds</i></p> <p>July, the 18th: Symposium Platonicum XIII Plato's <i>Sophist</i> (Athens, Georgia, USA July 18-22, 2022)</p> <p>Paper online: The battle scene of Gigantomachy in Plato's <i>Sophist</i></p> <p>7. August, the 19th to the 28th I taught in english the Presocratics at the "First summer school on Greek Philosophy" organized by the University of Aegean (Greece) in Karlovassi (Samos-Greece)</p> <p>1. 2nd semi-Sabbatical leave: February to August 2023. From February to July, I pursued my research in the Centre Léon Robin (Paris IV, Sorbonne, History of Philosophy Dpt), where I was formally invited by Rossella Saetta Cottone who is leading the doctoral seminar on the <i>Presocratics</i> and where I regularly participate. I also participated at the seminar in the Scuola Normale Superiore on Euripides (Classics Dpt) lead by Pr. Christine Mauduit and Rossella Saetta Cottone. There, I was given the occasion to work on my new book to appear in 2025 <i>His mother's son': Socrates between Xenophanes, Euripides and Aristophanes in Plato's Symposium</i>, Religion and Platonism (CUP).</p> <p>2. 7th-8th of June: Aristotle across boundaries (Verbania, Italy,) under Professor Silvia Fazzo (University of Vercelli) Paper : Xenophanes' god in the <i>De Mundo</i></p> <p>3. 13th-18th of June: ISNS (International Society for Neoplatonic Studies) Conference (University of Catania) under Em.Professor John Finamore: Paper: "How to achieve beauty: The spiritual exercise suggested by Plotinus in I, 6"</p>
<p>2024</p>	<p>1. Aristotle across boundaries, (University of Vercelli, Italy, 11th-12th of June under Professor Silvia Fazzo (University of Vercelli) Paper: How to make sense of Plotinus' criticism of the Aristotelean <i>Noesis Noeseos</i> in V.6 against its Eleatic background.</p> <p>2. Ancient Critiques of Democracy and their Contemporary Relevance (Collegium Politicum, Alghero, Sardegna, June 13th-14th)</p> <p>3. Socrates- Aristophanes- Euripides, ISSS (International Society for Socratic Studies), University of Verona, 19th-21th of June Paper: "The good, the bad and the ugly: Maieutic and abortion in Plato, Euripides and Aristophanes</p> <p>4. Ionian University Summer school, Kalamata, July 21st -July 25th: Introduction to Ancient Greek Philosophy (6 hour course)</p> <p>5. 25th World Congress of Philosophy, August 1st-8th, 2024, Rome, Sapiientia University.</p> <p>6. 27th International Nursing Philosophy Conference in association with IPONS, 11/09/2024 - 13/09/2024, Conference Center "Karolos Papoulias" University of Ioannina Paper: "Who is Socrates' mother: The origin of maieutic"</p> <p>7. International Workshop: Understanding Ovidian Violence, Thursday 19th of September 2024 Philology Department, Classics' Division, University of Ioannina</p> <p>8. Erasmus staff mobility for teaching (Paris IV, Sorbonne/ Dept de Lettres Classiques), 23rd -26th of September 2024</p> <p>9. Centre Léon Robin (Paris IV, Sorbonne), University of Ioannina, 18-19th of October «L'œil et le soleil : reflections sur la lumière et le feu dans la pensée antique» : Paper :Comment définir l'Être Uniforme dont parle Diotime dans le Banquet: la première expérience de la lumière philosophique avant Plotin (Traité 38)</p> <p>10. WEF (Women's Economic Forum), Athens Planitarium, October 22nd-23rd Paper: "Socrates the wise and his female wisdom"</p> <p>11. Visiting Professorship in the U.C.P. (Lima, Peru): on a special academic leave,</p>

2025

applicable from November 2024 to July 2025.

Goal: Foundation of an interdisciplinary program for Hellenic Studies on behalf of the University of Ioannina between the faculties of Humanities/ Education and Contemporary Art at the University of Applied Sciences of Lima (UCP).

April 7-9, Eugenides Foundation, Athens: TMM-CH 2025,

TRANSDISCIPLINARY MULTISPECTRAL MODELLING AND
COOPERATION FOR THE PRESERVATION OF CULTURAL HERITAGE

Addressing World Challenges
7-9 April 2025, Athens, Greece

1. International Congress «Dissemination of values and narratives – Arising from findings and the rehabilitation of world heritage monuments»

Presentation and panel discussion: *Parthenon revisited*

2. May 30, University of Corfu, International workshop: Ancient Theatre and its reception.

Paper: Euripides' *Hippolytus* in Plato's *Symposium*

3. June 4-8, 2025, Vercelli- Italy, University of Piemonte,
Short-term Visiting Scientist at Università del Piemonte Orientale (UPO) – Dipartimento di Studi Umanistici (DISUM), in collaboration with Professor Silvia Fazzo.

Speaker at the international conference *Aristotle among the Neo-Platonists*, Vercelli June 4-5.

Participation in the conference *Il Concilio di Nicea (325 d.C.)*, Vercelli, Cripta di St. Andrea, June 6

Research on *Aristotle in the Neo-Platonists*, for publication of the conference proceedings

4. June 17, UNIVERSIDADE FEDERAL DE MINAS GERAIS, FACULDADE DE FILOSOFIA E CIÊNCIAS HUMANAS PROGRAMA DE PÓS-GRADUAÇÃO EM FILOSOFIA, Brazil

Member of the international Committee for the Dissertation defense of Daniela Brinati Furtado: "The smile behind Gorgias' demonstrations"

5. June 18-21, 21st ISNS Conference, Athens

Paper: How to make sense of Plotinus' criticism of the Aristotelean Νόησις Νοήσεως in Ennead V.6 against its Eleatic Background.

6. July 21st -July 23th , Ionian University Summer school, Kalamata:
Introduction to Ancient Greek Philosophy for Sichuan University students.

7. September 26-28, International conference, University of Ioannina,
From Asebeia to Atheism. Exploring the Fringes of Religiosity in the Greco-Roman World from the Archaic Period to Late Antiquity.

8. MIXTURES OF PAIN AND PLEASURE IN GREEK TRAGEDY

Outreach Room, Faculty of Classics, University of Oxford (UK)
10th October 2025

Paper: Virginal pleasure versus birth pangs in Hippolytus

Plato on the Mixtures of Pain and Pleasure in Tragedy (Philebus 47c–50b): (Presentation of ACODOPLA Project)

Speaker: Prof. Bernat Torres Morales

Department of Philosophy, Universidad Autónoma de Barcelona (Spain)

3:00 pm

Virginal pleasure versus birth pangs in Hippolytus

Speaker: Prof. Vasiliki-Sylvana Chrysakopoulou

Department of Philology, University of Ioannina (Greece)

3:45 pm

From pain to pleasure and back again in Euripides' Medea

Speaker: Prof. Olaya Fernández Guerrero

Department of Humanities, Universidad de La Rioja (Spain)

4:30 pm

Coffee break

5:00 pm

Round table: *Is there a mixture of pain and pleasure in Greek tragedy?*

Chair: Prof. Olaya Fernández Guerrero

Speakers:

Prof. Patrick Finglass

Department of Classics and Ancient History, University of Bristol (UK)

Prof. Panayiota Vassilopoulou

Department of Philosophy, University of Liverpool (UK)

Prof. Bernat Torres Morales

Department of Philosophy, Universidad Autónoma de Barcelona (Spain)

Prof. Vasiliki-Sylvana Chrysakopoulou

Department of Philology, University of Ioannina (Greece)



Workshop
MIXTURES OF PAIN AND PLEASURE IN GREEK TRAGEDY

Outreach Room, Faculty of Classics, University of Oxford (UK)
10th October 2025

PROGRAM

2:30 pm

Plato on the Mixtures of Pain and Pleasure in Tragedy (Philebus 47c–50b): (Presentation of ACODOPLA Project)

Speaker: Prof. Bernat Torres Morales

Department of Philosophy, Universidad Autónoma de Barcelona (Spain)

3:00 pm

Virginal pleasure versus birth pangs in Hippolytus

Speaker: Prof. Vasiliki-Sylvana Chrysakopoulou

Department of Philology, University of Ioannina (Greece)

3:45 pm

From pain to pleasure and back again in Euripides' Medea

Speaker: Prof. Olaya Fernández Guerrero

Department of Humanities, Universidad de La Rioja (Spain)

4:30 pm

Coffee break

5:00 pm

Round table: *Is there a mixture of pain and pleasure in Greek tragedy?*

Chair: Prof. Olaya Fernández Guerrero

Speakers:

Prof. Patrick Finglass

Department of Classics and Ancient History, University of Bristol (UK)

Prof. Panayiota Vassilopoulou

Department of Philosophy, University of Liverpool (UK)

Prof. Bernat Torres Morales

Department of Philosophy, Universidad Autónoma de Barcelona (Spain)

Prof. Vasiliki-Sylvana Chrysakopoulou

Department of Philology, University of Ioannina (Greece)